

Homage to the Three Precious Ones

We most earnestly send forth our homage to the precious one, the most true Buddha; transcendent in three forms, possessing to perfection the four wisdoms, who in love and mercy embraces all creatures, who in gladness saves all beings, eternal in time and filling all space, the universe in its purity.

We most earnestly send forth our homage to the precious one, the most profound Dharma; the one, the true, the eternally quiescent, which for all creatures appeared in twelve divisions, which is the universe in its purity, transcending speech, flowing equally into the five teachings and the three vehicles.

We most earnestly send forth our homage to the precious ones, the most pure Sangha; those creatures enlightened rapidly or slowly, whose love increases with their wisdom, whose devotion benefits both themselves and others, who have attained to the three illuminations, who are of the ten stages of holiness and the three levels of wisdom.

We earnestly wish that these precious ones may all respond to us according to our need, that they may be for us a witness, and that they may all together receive our offerings.

May their glory fill all space, as the moon reflected in a thousand rivers is yet one, and may all the holy ones, the bodhisattvas possessing to perfection the four wisdoms, be present at this assembly, to the welfare of all creatures. So do we bow down most reverently before them.

On the seat of bodhi most distinguished and adorned, all Buddhas have sat and attained supreme awakening. In reverence do we now offer these seats, that we and others may all together attain the way of Buddhas.